

Mountain View School District
"A Community's Commitment to Excellence"
Board of Education Public Meeting

Monday, January 9, 2023 - 7:00 PM
Agenda

***Minutes

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

- | | |
|--------------------------------------|--------------------------------------------|
| <u>P</u> Mr. Michael Barhite | <u>A</u> Mr. David Schulte |
| <u>P</u> Mr. Kenneth Decker | <u>P</u> Mrs. Sondra Stine |
| <u>P</u> Mr. Derek O'Dell | <u>P</u> Mr. Michael Talabiska |
| <u>P</u> Dr. Christine Plonski-Sezer | <u>P</u> Mr. Danny Very |
| <u>P</u> Mr. Jason Richmond | <u>P</u> Mrs. Donna Keslo, Sec. Non-Member |

Administration:

- | | |
|----------------------------|---------------------------------------|
| <u>P</u> Dr. Michael Elia | <u>P</u> Mr. Patrick McGarry |
| <u>P</u> Mrs. Donna Keslo | <u>P</u> Dr. Mark Lemoncelli |
| <u>P</u> Mr. Andrew Snyder | <u>P</u> Mr. Joseph Gaughan, Attorney |
| <u>P</u> Mrs. Erica Loftus | |

1.4. Approval of the Minutes – December 19, 2022

The motion is made by Mr. Michael Talabiska, second by Mr. Derek O'Dell, to approve the minutes dated December 19, 2022 as presented.

Voting: 8 Yes No Abstain Absent

1.5. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

None

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O'Dell

2.1. Approve Service Agreement

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve a Services Agreement between the Mountain View School District and School Business Consultants, LLC not to exceed \$6,250.00 for assistance in preparing all funds for the filing of the AFR with the Department of Education for the 2022-2023 school year, as presented.

Voting: 8 Yes No Abstain Absent

2.2. Approve Bills Paid in Advance

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve December 2022 General and Cafeteria Fund Bills paid in advance, as presented.

Voting: 8 Yes No Abstain Absent

2.3. Approve January Bill List

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve the list of bills for January 12, 2023 for the General Fund in the amount of **\$224,448.44** and for the Cafeteria Fund in the amount of **\$38.87** totaling **\$224,487.31**, as presented.

Voting: 8 Yes No Abstain Absent

2.4. Approve Transfer of Funds

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve the transfer of funds from General Fund account to the Athletics account in the amount of \$10,000.

Voting: 8 Yes No Abstain Absent

2.5. Approve Exonerations

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve exonerations for real estate, per capita and occupation taxes submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 8 Yes No Abstain Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1. Approve Assistant Coach

The motion is made by Dr. Christine Plonski-Sezer, second by Mr. Michael Talabiska, to approve Jamie Supancik as JH Boys Basketball Assistant Coach at a salary of \$1,670.50 for the 22-23 school year.

Voting: 8 Yes _____ No _____ Abstain _____ Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

4.1. Second Reading of the Following Policy (Discussion):

Policy 221 - Dress and Grooming

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1. Approve Field Trip Requests

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the following field trip requests A through D, as presented:

- A.** Mason Stiver, Jamie Bottger, Jason McHenry, and 40 Senior Band/Chorus students Thursday, May 4, 2023, Binghamton Philharmonic Star Wars Night, Vestal NY (Transportation \$287.00)
- B.** Mason Stiver and 4 Senior Band Students Friday and Saturday, January 20 - 21, 2023, Marywood Senior Wind Band Celebration, Marywood University (Transportation \$62.50, Registration \$320.00, Substitute \$105.00; Total \$487.50)
- C.** Jamie Bottger and 1 student Wednesday through Friday, January 11 - 13, 2023, PMEA District 9 Chorus, Mid Valley HS (Transportation \$35.75, Registration \$100.00, Substitute \$210.00; Total \$345.75)
- D.** Kathy McHenry, Rebekah Ihlefeldt and 19 FBLA Students, Sunday through Wednesday, April 16-19, FBLA State Leadership Conference, Hershey PA (Registration \$2,090.00)

Voting: 8 Yes _____ No _____ Abstain _____ Absent

5.2. Approve Conference Request

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the following conference request, as presented:

A. Erica Loftus, Wednesday through Friday, March 1-3, 2023, Pennsylvania Department of Education Conference, (Travel \$135.72, Lodging \$397.38, Registration \$235.00; Total \$768.10)

Voting: 8 Yes No Abstain Absent

6. Building and Site Committee: Danny Very, Chairperson
Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor’s Report

Spoke about wood burner, high school cafeteria dishwasher and the savings to the district with using the wood burner.

7. Transportation Committee: Kenny Decker, Chairperson
Committee Members: Michael Barhite, Danny Very

-Nothing at this time

8. Labor Relations Committee: Jason Richmond, Chairperson
MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker
MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine

-Nothing at this time

9. Administration

9.1. Director of Special Services - Mrs. Erica Loftus

Spoke about the conference she has been approved for, transition program, thanked Sheri Ransom for all her work with the transition program.

9.2. Principals’ Comments

Elementary Principal - Mr. Patrick McGarry

Spoke about the 100th day celebration, mid-year diagnostics, and the Christmas program turnout.

High School Principal - Dr. Mark Lemoncelli

Spoke about upcoming Keystone exams

9.3. Director of Curriculum/Instruction and Federal Programs - Mr. Andrew Snyder

Absent

9.4. Business Manager - Mrs. Donna Keslo

Spoke about the AFR, office cross training, refuse bids, centralizing purchasing, working on cafeteria balances, updating webpages, and computerizing staff absences.

9.5. Superintendent - Dr. Michael Elia

Spoke about Board appreciation, how thankful we are to have such a wonderful, supporting board and thanked them for all they do.

10. Closing

10.1. New Business from Board Members - None

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

None

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, January 9, 2023 5:00pm - 6:00pm - _____ pm for personnel and contracts

SCHEDULED:

- Monday, January 30, 2023 before the public meeting

11. Adjourn

The motion is made by Mr. Michael Talabiska, second by Mr. Danny Very, to adjourn. The meeting adjourned at 8:05pm.

Enclosures:

- 1.5 - December 19, 2022 Minutes
- 2.1 - Service Agreement
- 2.2 - Bills Paid in Advance
- 2.3 - January Bill Listing
- 2.4 - Exonerations
- 4.1 - Policy 221- Dress and Grooming